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## BIB DATA SHEET

CONFIRMATION NO. 5509

<b>SERIAL NUMBER</b> 10/567,992	<b>FILING or 371(c) DATE</b> 10/04/2006 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1657	<b>ATTORNEY DOCKET NO.</b> 00846-U3051.PCT.US		
<b>APPLICANTS</b> Russell John Stewart, Salt Lake City, UT; Patrick Franklin Kiser, Salt Lake City, UT; Richard Scott Staynor, Minneapolis, MN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/25958 08/11/2004 which claims benefit of 60/494,349 08/11/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/22/2007						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /AARON J KOSAR/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 79	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> THORPE NORTH & WESTERN, LLP. P.O. Box 1219 SANDY, UT 84091-1219 UNITED STATES						
<b>TITLE</b> Crosslinking Within Coordination Complexes						
<b>FILING FEE RECEIVED</b> 2040	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			